

10 March 2014

Roelof van Heerden: Estate Manager
Kingswood Golf Estate

Request Clarification re: Kingswood Communication Policy

SQWorms has noted that there has been no honourable courtesy response, whether affirmative or negative, whatsoever from Kingswood to the 05 February SQWorms correspondence to yourselves.

Please confirm whether your failure to respond is based upon (A) some subjectively or objectively justified reason in terms of an *Honourable Reason and Logic Problem Solving Communication Policy*, or (B) Kingswoods' Egological illiterate adoption of *Dishonourable Passive Aggressive Fundamentalist Violence Avoidance* as its official communication policy.

Put simply and generally speaking: there are two ways of 'being' and hence 'relating' (i.e. communicating) for humans in the world: (A) respecting honourable reason and logic problem solving engagement; (B) respecting dishonourable passive aggressive fundamentalist violent avoidance.

It is not easy to consistently spend time in a state of being that respects reason and logic. Most of humanity unconsciously spend most of their life in relationships in a state of being that respects violence, while deceiving themselves they respect reason and logic.

Dishonourable Passive Aggressive Fundamentalist Violence Avoidance:

Generally speaking you are in a state of dishonourable passive aggressive fundamentalist violent avoidance (ideological, intellectual, emotional or physical) in any relationship to the extent that you:

- [1] Avoid responding to verbal or written correspondence: by ignoring them, pretending the correspondence was not received; deliberately misinterpreting it, failure to provide honourable reasons for failure to correspond; etc;
- [2] avoid sincerely and actively listening to the evidence from any individual, particularly from individuals whom you identify as belonging to a particular race, political ideology (left or right wing), religion, race or culture; consciously or unconsciously deliberately avoid actively listening to verify that your interpretation of their statements are accurate; before concluding that you have 'heard their argument';

- [3] you focus on complicating the issue discussed to deliberately create ambiguity; using as much as possible abstract concepts¹; and refuse or avoid defining your meaning of that abstract concept within that circumstance;
- [4] you avoid addressing their argument or their evidence, or deliberately misrepresent their argument or evidence; generally for conscious or unconscious motives related to their membership of some political ideological group, race, religion or culture;
- [5] if you are convinced by their evidence on any particular issue; you avoid admitting such; and you also refuse to agree to disagree on that particular issue, and remain in the conversation until you find agreement (if ever); and support each other on other issues that you do agree upon.
- [6] you consciously or subconsciously attempt to create conflict in the discussion; to avoid addressing their argument or evidence; and when such conflict arises; you use the conflict as an excuse to withdraw from the conversation; and avoid exploring opportunities to allow yourselves to get over your anger (as opposed to requiring yourself or others to suppress their anger for political correct 'lets pretend we are getting along' reasons); and remain in the conversation;
- [7] if their evidence proves any of your evidence for any of your ideological or other working hypothesis theories or beliefs to be inaccurate; you love your ego- (political/racial/cultural)-identity more than reason and logic, and refuse to change your mind, on that particular subject and amend your ideological working hypothesis or belief with the new evidence provided.

Honourable Reason and Logic Problem Solving Communication Policy

Generally speaking you are in a state of honourable reason and logic problem solving engagement in any relationship to the extent that you are willing to:

- [1] always respond to verbal and written correspondence: from honourable communicators, with a sincere honest response; from communicators interpreted as dishonourable, with a sincere honest interpretation of the dishonourable elements of their communication, and if continued, with notice of the termination of correspondence, until they commit to honourable discourse; if committed to honourable discourse;
- [2] by sincerely and actively listen to the evidence from any individual, irrespective of their political ideology (right wing to left wing), religion, race or culture; actively listening means you verify that your interpretation of their statements is accurate; before concluding that you have 'heard their argument';
- [3] you focus on simplifying the issue discussed, using as much as possible descriptive words² (as opposed to abstract concepts; and where you do use abstract concepts; you are willing to define your meaning of that abstract concept within that circumstance)

¹ <http://grammar.ccc.commnet.edu/grammar/composition/abstract.htm>

² <http://grammar.ccc.commnet.edu/grammar/composition/abstract.htm>

- [4] you evaluate their argument based upon the evidence they present, not their race, religion or political ideology; etc;
- [5] if you are not convinced by their evidence on any particular issue; you are willing to agree to disagree on that particular issue, and remain in the conversation until you find agreement (if ever); and support each other on other issues that you do agree upon.
- [6] if conflict arises in the discussion about the issue, you are committed to remaining in the conversation and finding a way to resolve the conflict, by allowing yourselves to get over your anger (as opposed to requiring yourself or others to suppress their anger for political correct 'lets pretend we are getting along' reasons)
- [7] if their evidence proves any of your evidence for any of your ideological or other working hypothesis theories or beliefs to be inaccurate; you love reason and logic more than your ego-identity and hence you are willing to publicly change your mind, on that particular subject and amend your ideological working hypothesis or belief with the new evidence provided.

General Radical Honoursty Culture Values:

SQWorms owner is a member of the Radical Honoursty culture. The Radical Honoursty culture is based upon ecological and egological literate CommonSism *Æquibriæx* Jurisprudence aka Eco-Libertarian Voluntarist (fully informed consent) values.

SQWorms values relationships and agreements that are based upon fully informed consent not only with other intra and inter cultural humans (Egological literacy), but also with other species that inhabit our planet (Ecological literacy³) similar to the fair and honest (ecological literate law of limited competition⁴) orderly dealings: honourable / noble) values practiced by ancient Aryan⁵ gender balanced tribal cooperative semi-agrarian peaceful sustainable societies – as still practiced by the Mosuo in South West China⁶ – prior to the advent of patriarchal totalitarian agriculture⁷ and its accompanied breeding⁸ and consumption⁹ wars upon nature and sustainable societies.

Respectfully,

Lara Johnstone

³ <http://tygae.weebly.com/commonsism.html>

⁴ Law of Limited Competition: http://envirowiki.org/Law_of_Limited_Competition

⁵ Sanskrit word *ārya* means Noble; Armenian word *ari* means brave and noble; Indo-Iranian *ar-ya-* descends from Proto-Indo-European *ar-yo-*, a *yo-*adjective to a root **ar* "to assemble skillfully"; thus an Aryan is "one who skillfully assembles". Proto-Indo-Iranian *arta* was a related concept of "properly joined" expressing a religious concept of cosmic order (E. Laroche, *Hommages à G. Dumézil*, Brussels, 1960).

ar- "to go, to move", read as "one who roams" like a nomad (Bopp 1830); "to plough", read as "cultivator of the land" (Müller 1862); "to fit", read as "allied, friendly" (Güntert:1924); "to give, allot, share", read as "hospitable" (Thieme: 1938); to share", read as a uniting property of "appartenant au monde aryen" (Dumézil (1958); "to beget", read as "born, nurturing" (Bailey: 1959); "to fit", read as "companionable" (Benveniste: 1969); and *ara* "to fit", read as "fitting, proper" (Laroche:1957)

⁶ <http://tygae.weebly.com/Tsedaqah.html>

⁷ Daniel Quinn on Totalitarian Agriculture <http://www.youtube.com/watch?v=bTsg5r9oKic>

⁸ <http://tygae.weebly.com/control-of-reproduction.html>

⁹ <http://tygae.weebly.com/control-of-consumption.html>

Kingswood Golf Estate: Manager: Roelof van Heerden

SQWorms Offer of Business to Business Barter Exchange of Services

I am writing to enquire whether Kingswood Golf Estate would be interested in negotiating a win-win barter exchange of services with SQWorms. If you have spare unused space available on your property to barter exchange; the benefits to your organisation will be (i) organic products for your garden, or if resold a share of the profits; and (ii) no labour costs therefore.

SQWorms needs approximately 25 - 75 sq meters to offer a small variety or all of the following exchange services to your organization for your own use, or for resale to your customers (shared profit percentage to negotiate):

Vermi-Composting Products/Services:

- Highest quality organic vermi-compost (worm castings¹) and vermi-fertilizer (worm wee²).

Natural Farming Products/Services:

- Home-made organic Natural Farming³ products: EM: Effective Micro-organisms⁴; IMO: Indigenous Microorganisms⁵; FPJ: Fermented Plant Juice⁶; OHN: Oriental Herbal Nutrient⁷; LAB: Lactic Acid Bacteria⁸; FAA: Fish Amino Acid⁹; WCA: Water Soluble Calcium¹⁰; WCP: Water Soluble Calcium Phosphate¹¹ and Bokashi ¹².
- Natural farming composting. Natural Farming compost does not require turning; due to organic Natural Farming Effective Micro-organism¹³ additives; which enable more effective natural organic decomposition.
- Bokashi composting (either on its own or in conjunction with natural farming composting).

If you have available unused space on your property (or know someone who does); and are interested in such a barter win-win exchange; please contact me.

Lara Johnstone

¹ <http://sqworms.weebly.com/worm-castings.html>

² <http://sqworms.weebly.com/worm-wee-fertilizer.html>

³ <http://sqworms.weebly.com/nf-products--recipes.html>

⁴ <http://sqworms.weebly.com/em-effective-microorganism.html>

⁵ <http://sqworms.weebly.com/imo-indigenous-microorganisms.html>

⁶ <http://sqworms.weebly.com/fpj-fermented-plant-juice.html>

⁷ <http://sqworms.weebly.com/ohn-oriental-herbal-nutrient.html>

⁸ <http://sqworms.weebly.com/lab-lactic-acid-bacteria.html>

⁹ <http://sqworms.weebly.com/faa-fish-amonia-acid.html>

¹⁰ <http://sqworms.weebly.com/wca-water-soluble-calcium.html>

¹¹ <http://sqworms.weebly.com/wca-water-soluble-calcium-phosphate.html>

¹² <http://sqworms.weebly.com/bokashi.html>

¹³ <http://sqworms.weebly.com/em-effective-microorganism.html>